



# Vidya Pratishthan's School of Architecture, Baramati

Vidyanagari, Bhigwan Road, Baramati, Dist- Pune - 413 133.

## First Year B. Arch Admission Form AY 2024-2025

Form No.:

### For Office use only

Admission Quota	CAP			
		J&K	MS	EWS

Institute Level	Against CAP Seat

To be entered by the candidate (Tick Mark in the appropriate box )

Full Name: \_\_\_\_\_

(IN BLOCK CAPITALS) (Surname) (First Name) (Middle Name)

As per HSC / Diploma Marksheet)

Mother's Name: \_\_\_\_\_

(IN BLOCK CAPITALS)

Domicile: Maharashtra  OMS

Student's E-mail: \_\_\_\_\_ Mobile No.: \_\_\_\_\_

HSC Board / Equivalent

Maharashtra Board	CBSE	ICSE	IB	Other State Board
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Gender: Male  Female  Transgender

Aadhar No.: \_\_\_\_\_ PAN No.: \_\_\_\_\_

Blood Group: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Paste your recent color Photograph in this area and do signature in the box below

Category	OPEN	SEBC	EWS	SC	ST	VJ	DT	NT1 (NT-B)	NT2 (NT-C)	NT3 (NT-D)	OBC	SBC
Religion / Caste :												

### Educational Qualifications :

Examination	Board	Month & Year of Passing	District & State of Institute	Total Marks
SSC (10 <sup>th</sup> )				Out of
HSC (12 <sup>th</sup> )				Out of
Diploma (If applicable)				Out of

Marks Obtained in Mathematics at SSC exam. \_\_\_\_\_ out of \_\_\_\_\_

HSC Marks	Subject	Mathematics	Aggregate Marks	PCM Total	Aggregate Percentage
	Marks obtained / out of		/		
NATA 2024	First Test	Exam Roll No. _____		Valid Score: _____	
	Second Test	Exam Roll No. _____		Valid Score: _____	
	Third Test	Exam Roll No. _____		Valid Score: _____	
JEE 2024 (Paper-II)		All India Rank _____		Percentile: _____	
SC Registration Details		Application ID: _____		Merit Score.: _____	

Hostel Status: Yes / No Name of Hostel: \_\_\_\_\_ Room No. \_\_\_\_\_

Father's Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

पालकांशी सर्व पत्रव्यवहार या पत्त्यावर करण्यात येईल. पत्त्यामध्ये झालेला बदल विद्यार्थ्यांनी लेखी स्वरूपात कार्यालयाला कळविणे बंधनकारक आहे.

Pin Code: \_\_\_\_\_

Father's Mobile No.: \_\_\_\_\_ Mother's Mobile No.: \_\_\_\_\_

E-mail: \_\_\_\_\_

Occupation: \_\_\_\_\_ Annual Income (Rs.): \_\_\_\_\_

I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief.

Place: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/2024 Students Signature: \_\_\_\_\_

**Sports Participation:** \_\_\_\_\_

**Type/Level:** \_\_\_\_\_ **Achievement:** \_\_\_\_\_

**Attached attested copies of the following Certificates in support of my claims:**

- |  |                          |   |                          |
|--|--------------------------|---|--------------------------|
| 1. Office Copy of Fees Paid Challan                              | <input type="checkbox"/> | 13. EWS Certificate   | <input type="checkbox"/> |
| 2. CAP Allotment Letter  | <input type="checkbox"/> | 14. Caste Certificate   | <input type="checkbox"/> |
| 3. Seat Acceptance status form                                   | <input type="checkbox"/> | 15. Caste/Tribe Validity Certificate  | <input type="checkbox"/> |
| 4. Receipt-cum-Acknowledgement<br>(ARC / SC Confirmation Letter) | <input type="checkbox"/> | 16. Non Creamy Layer Certificate  | <input type="checkbox"/> |
| 5. Final Merit status  | <input type="checkbox"/> | Valid upto 31 <sup>st</sup> March 2025 VJ/DT-A/NT-B/NT-C/NT-D/OBC/SBC/SEBC      |                          |
| 6. NATA 2024 / JEE-II Score Card                                 | <input type="checkbox"/> | 17. Defense Certificate (If applicable)   | <input type="checkbox"/> |
| 7. HSC / Diploma Marksheet (If applicable)                       | <input type="checkbox"/> | 18. Father Domicile Certificate (If applicable)                                 | <input type="checkbox"/> |
| 8. SSC Marksheet   | <input type="checkbox"/> | 19. Physically Handicapped Certificate (PH)                                     | <input type="checkbox"/> |
| 9. Leaving Certificate / Transfer Certificate                    | <input type="checkbox"/> | 20. Proforma-I / Proforma-H   | <input type="checkbox"/> |
| 10. Migration Certificate (For CBSC/Other Board)                 | <input type="checkbox"/> | 21. Aadhar Card   | <input type="checkbox"/> |
| 11. Educational Gap Affidavit (If applicable)                    | <input type="checkbox"/> | 22. Anti-Ragging Affidavit filled online  | <input type="checkbox"/> |
| 12. Nationality Certificate / Domicile Certificate               | <input type="checkbox"/> | and downloaded from <a href="http://antiragging.in/">http://antiragging.in/</a> |                          |

## AGREEMENT BOND

**I HEREBY DELCARE AND AFFIRM THAT:**

I \_\_\_\_\_ assure that, if admitted to the First Year of Five Year Degree course in Architecture in this college, I will abide by all rules and regulations laid down by the Management of the College, Government of Maharashtra, Council of Architecture, AICTE and SPPU, Pune from time to time. If I fail to do so, I will be liable for any punishment (including expulsion from the College) as imposed by Principal, VPSOA, Baramati.

I hereby agree to pay difference of fees if any, between the present fees and revised fees declared by the Fees Regulating Authority, Maharashtra State as and when revised.

I understand that this is full time course. I am not employed anywhere at present and I shall not take any gainful occupation during my regular studentship. I have not been debarred from appearing at any examination held by any Government or any Statutory Authority in India.

Date:-

\_\_\_\_\_  
(Signature of Student)

\_\_\_\_\_  
(Signature of the Parent)

Name of Student:- \_\_\_\_\_

## प्रमाणपत्र / हमीपत्र

मी दिनांक ०१/०१/२०२४ रोजी १८ वर्षांचा/वर्षाची झालो/झाले आहे किंवा होणार आहे. १८ वर्षे पूर्ण झाल्याबरोबर मी माझे नाव मतदार यादीत नोंदवून घेणार आहे, अशी मी प्रतिज्ञा करतो/करते. यासाठी सोबत जोडलेला नमुना ६, ७, ८ व ८अ व्यवस्थितपणे भरलेला आहे.

दिनांक:-

\_\_\_\_\_  
(विद्यार्थ्याची सही)

विद्यार्थ्याचे नाव:- \_\_\_\_\_

**Provisionally admitted to First Year Architecture degree course subject to final approval from Concerned Authorities.**

Date: \_\_\_\_\_

VPSOA, Baramati

I \_\_\_\_\_ , undertake to maintain

(Name of student)

**Discipline, Good Conduct and attendance as per the following rules and regulations:**

□ **University of Pune Act, 1974 -Maintenance of Discipline and Good Conduct by Students**

O. 157 [1] Every student, during term of the course, shall be under disciplinary jurisdiction of the Competent Authority which shall take appropriate action, in case of indiscipline, misconduct on part of the student.

[3] Obligations of the students : Every Student, shall all times,

- i. Conduct himself properly
- ii. Maintain proper behavior,
- iii. Observe strict discipline both within the campus of the Institution, Hostel and also outside, in Buses, Railway-Trains or at public places, or at Picnic on Educational Trips arranged by the Institution or at Play-Grounds.
- iv. Ensure that no act of his consciously or unconsciously brings the Institution or any establishment or authority connected with it into disrepute.

[4] Any act of a student which is contrary to the provisions of clause [3] shall constitute misconduct and / or indiscipline, which terms shall mean and include, among others, any one or more of the acts jointly or severally, mentioned hereinafter, namely:

- i. Any act that directly or indirectly causes or attempts to cause disturbance in the lawful functioning of the Institution.
- ii. Habitual un-punctuality in attending lectures, practicals, tutorials and other courses as may be prescribed.
- iii. Repeated absence from lectures, tutorials, practicals and other courses as prescribed.
- v. Occupation of any building such as hostel room, residential quarter or such other accommodation in the premises owned or hired by the Institution, without prior permission from the Competent Authority.
- vi. Permitting or conniving with any person not authorized to occupy any hostel-room, residential quarter, or any accommodation or any part thereof of the Institution.
- vii. Securing admission in the Institution, to any undergraduate or postgraduate programme or any other course by fabrication or suppression of facts or information.
- viii. Obstruction to any student or group of students in his or their legitimate activities as such, whether in the classroom, laboratories, fields, playgrounds, gymnasium or places of social and cultural activity within the campus of the Institution.
- ix. Suppressing material information of supply of false information to the Institution for seeking any privilege.
- x. Possessing or using any fire arms, lethal weapons, explosive or dangerous or corrosive substance on the premises of the Institution.
- xi. Possessing or consuming any poisonous or stupefying drugs or intoxicant in any form in the Institution.
- xii. Ragging, bullying, or harassing any student in Institution or outside thereof.
- xiii. Indulging in any act as would cause annoyance, embracement to any other student, or member of authority of the Institution, to staff member or any member of the family of the staff.
- xiv. Indulging n any act of violence, assault, intimidation, or threatening in the Institution or Hostels or outside thereof.
- xv. Destroying or attempting to destroy or tamper with any official record or document of the Institution.
- xvi. Conduct, unbecoming of the student, at any meeting or special functions or sports and cultural activities arranged by the Institution or any other public place.
- xvii. Stealing or damaging any farm produce or any property belonging to the Institution, staff member of the Institution or any other student.
- xviii. Instigating violence or participating in any violent demonstrations or violent agitation or violent strike in the Institution.
- xix. Instigating or participating in any gherao of any official or staff member of the Institution.
- xx. Violation of any of the rules and regulations of the Institutions or orders of the Competent Authority.
- xxi. Gambling in any form in the Institution.
- xxii. Disorderly behavior in any form or any act specifically forbidden by the Competent Authority.
- xxiii. Refusal to appear to give evidence before Enquiry Officer appointed by the Competent Authority with respect to a charge against him.
- xxiv. Any act violating any provision of the Poona University Act, 1974, Statutes, Ordinances, Rules made thereunder.
- xxv. Conviction in the court of Law for Criminal offence, involving moral turpitude.
- xxvi. Any other act not specifically mentioned hereto before which, whether by commission or omission, as would in the circumstances of the case be considered by the Competent Authority as an act of misconduct and/or indiscipline.

➤ **THE MAHARASHTRA PREVENTION OF MALPRACTICES AT UNIVERSITY BOARD AND OTHER SPECIFIED EXAMINATION ACT, 1982**

**Clause 7:**

Whoever is found in or near an examination hall by the invigilator or other person appointed to supervise the conduct of the examination, copying answers to the question paper set at the examination, from any book, notes or answer papers of other candidates, or appearing at the examination for any other candidates or using any other unfair means, shall, on conviction, be punished with imprisonment for a term which may extend to six months or with fine which may extend to Five Hundred Rupees, or with both.

**Clause 8:**

Whoever abets an offence punishable under this act shall be punishable with the punishment provided for the offence.

➤ **ANTI – NATIONAL ACTIVITIES:**

Students while studying in any college, if found indulging in anti-national activities contrary to the provisions of Acts and Laws enforced by Government or in any activity contrary to rules of discipline, will be liable to be expelled from the college without any notice by the Principal of the college.

➤ **ANTI – GUTKHA ACT / PROHIBITION OF SMOKING IN PUBLIC PLACES RULES, 2008:**

It is prohibited to use Tobacco / Gutkha and smoking in a public place.

➤ **PROHIBITION OF RAGGING ACT:**

We have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central / Government Maharashtra Prohibition of Ragging Act 1999 which is in effect from 15<sup>th</sup> May 1999 has the provisions for Action against Ragging and all the amendments to the act made from time to time.

We have received a copy of the All India Council for Technical Education (Prevention and Prohibition of Ragging in Technical Institutions, Universities including Deemed to be Universities imparting technical education) Regulations 2009 of 25-3-2009, and have carefully gone through it. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the AICTE regulations mentioned above and/or as per the law in force.

Anti Ragging Undertaking Reference no:	
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➤ **VPSOA Regulations:**

1. **Dress Code** is compulsory to be worn by a student of VPSOA while attending college.
2. **Attendance:** A student is supposed to be 100% student in action. As per University norms 75% attendance is must for granting the term.
3. **Payment of Dues:** A student is supposed to clear all dues (Library, Hostels, Mess or Fees) before the end of the term.
4. Use of Mobile in the college building is strictly prohibited.
5. As per syllabus Study Tour, Case Study and Site Visit is recommended for every student.
6. I will visit institute website **www.vpsoa.org** & **vmedulife ERP** and read the notice boards regularly to know rules and responsibilities as well the updates in the college.

**I have read the above rules and I shall abide by them.**

Signature of Parent / Guardian: \_\_\_\_\_

Signature of Student: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Place: \_\_\_\_\_ Date: / /2024

# AFFIDAVIT

(Student should fill an Online Anti Ragging Affidavit on <http://antiragging.in> and submit copy of the same at the time of admission)

1. I, \_\_\_\_\_  
S/o. D/o of Mr. / Mrs. / Ms. \_\_\_\_\_  
have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central / State Government in this regard.
2. I have received a copy of the All India Council for Technical Education (Prevention and Prohibition of Ragging in Technical Institutions, Universities including deemed to be Universities Imparting Technical Education) Regulations 2009 of 25-3-2009, and have carefully gone through it. I know that the Regulation copy also available on college website [www.vpsoa.org](http://www.vpsoa.org) in download section.
3. I hereby undertake that:
  - I will not indulge in any behavior or act that may come under the definition of ragging,
  - I will not participate in or abet or propagate ragging in any form,
  - I will not hurt anyone physically or psychologically or cause any other harm.
4. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the AICTE regulations mentioned above and / or as per the law in force.
5. I hereby affirm that I have not been expelled or debarred from admission by any institution.

- १) मी -----  
श्री. / श्रीमती ----- यांचा मुलगा /  
मुलगी / पाल्य असून रॅगिंग प्रतिबंधासाठी या संदर्भात राज्यशासन/ केंद्रशासन यांनी केलेले कायदे व मा. सर्वोच्च न्यायालय, दिल्ली यांनी दिलेले निर्देश मी वाचले आहेत.
- २) अखिल भारतीय तंत्रशिक्षण परिषद (प्रिव्हेन्शन अँड प्रोहिबिशन ऑफ रॅगिंग इन टेक्निकल इंस्टिट्यूशन्स अँड टु बी युनिव्हर्सिटीज इम्पार्टींग टेक्निकल एज्युकेशन) नियम २००९ दिनांक २५-०३-२००९ ची प्रत मला मिळाली असून यातील सर्व कलमे बाबी पूर्ण वाचले असून समजुन उमजुन घेतले आहेत. हे नियम महाविद्यालयाचे संकेतस्थळावरही वाचण्याकरीता उपलब्ध आहेत याची मला पूर्ण माहिती आहे.
- ३) मी आपणांस असे वचन देतो की,
  - रॅगिंगसंबंधी केलेल्या व्याख्येतील कोणतेही गैरवर्तणुकीचे कृत्य मी करणार नाही.
  - रॅगिंगसंबंधी केलेल्या व्याख्येतील कोणत्याही गैरवर्तणुकीच्या कृत्यात सहभागी होणार नाही/ प्रोत्साहन देणार नाही/ मदत करणार नाही अथवा कोणत्याही प्रकारे रॅगिंग होऊ देणार नाही.
  - मी कोणालाही शारिरीक अथवा मानसिक अथवा इतर कोणत्याही प्रकारे त्रास/ इजा करणार नाही.
- ४) जर मी कोणत्याही प्रकारच्या रॅगिंगच्या संदर्भात सहभागी अथवा दोषी आढळल्यास अखिल भारतीय तंत्रशिक्षण परिषदेच्या वरील नियमांप्रमाणे आणि/अथवा प्रचलित कायदान्वये शिक्षेस पात्र राहिल याची मला पूर्ण जाणीव आहे.
- ५) मी असे लिहून देतो की, मला कुठल्याही संस्थेमधून यापूर्वी काढून टाकण्यात आले नाही किंवा कुठल्याही संस्थेस प्रवेशास प्रतिबंध नाही.

Date: / / 2024

Signature of Student / विद्यार्थ्यांची स्वाक्षरी

Place: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile: \_\_\_\_\_

\_\_\_\_\_

E-Mail: \_\_\_\_\_

\_\_\_\_\_

# AFFIDAVIT

(Submitted by the Parent)

1. I, \_\_\_\_\_

F/o, M/o, G/o \_\_\_\_\_

have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central / State Government in this regard as well as the All India Council for Technical Education (Prevention and Prohibition of Ragging in Technical Institutions, Universities including deemed to be Universities Imparting Technical Education) Regulations 2009 of 25-03-2009. I know that the Regulation copy also available on college website [www.vpsoa.org](http://www.vpsoa.org) in download section.

2. I assure you that my son / daughter / ward will not indulge in any act of ragging.
3. I hereby agree that if he / she is found guilty of any aspect of ragging, he / she may be punished as per the provisions of AICTE Regulations mentioned above and / or as per the law in force.

१) मी श्री./ श्रीमती -----

आपल्या महाविद्यालयात शिकत असलेल्या ----- याचा/हिचा वडील / आई / पालक असून रॅगिंग प्रतिबंधासाठी या संदर्भात राज्यशासन/ केंद्रशासन यांनी केलेले कायदे व मा. सर्वोच्च न्यायालय, दिल्ली यांनी दिलेल्या निर्देशानुसार अखिल भारतीय तंत्रशिक्षण परिषद (प्रिव्हेन्शन अँड प्रोहिबिशन ऑफ रॅगिंग इन टेक्निकल इंस्टिट्यूशन्स अँड टु बी युनिव्हर्सिटीज इम्पार्टिंग टेक्निकल एज्युकेशन) नियम २००९ दिनांक २५-०३-२००९ यातील सर्व कलमे बाबी पूर्ण वाचले असून समजून उमजून घेतले आहेत. हे नियम महाविद्यालयाचे संकेतस्थळावरही वाचण्याकरीता उपलब्ध आहेत याची मला पूर्ण माहिती आहे.

- २) मी आपणांस पूर्ण खात्री देतो/देते की, माझा मुलगा/मुलगी/पाल्य हा वरील कायदे/ नियमान्वये रॅगिंगसंबंधी केलेल्या व्याख्येतील कोणत्याही गैरवर्तणुकीच्या कृत्यामध्ये, कोणत्याही प्रकारे सहभागी होणार नाही/ त्यास प्रोत्साहन देणार नाही/ त्यास मदत करणार नाही.
- ३) माझा मुलगा/मुलगी/पाल्य रॅगिंगसंबंधी केलेल्या व्याख्येतील कोणत्याही गैरवर्तणुकीच्या कृत्यामध्ये सहभागी झाल्यास अखिल भारतीय तंत्रशिक्षण परिषदेच्या वरील नियमान्वये अथवा प्रचलित कायद्यान्वये त्याच्यावर कारवाई करण्यास माझी पूर्ण संमती राहिल.

Date: / / 2024

Signature of Parent / पालकाची स्वाक्षरी

Place: \_\_\_\_\_

Parent details:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_